



# PERSHORE COMMUNITY YOUTH COUNCIL

**pershore**  
**youth council**

3<sup>rd</sup> January 2019

You are summoned to attend a meeting of the **Pershore Community Youth Council**, to be held on Wednesday 9<sup>th</sup> January 2019 at Pershore High School, Station Road, Pershore, commencing at **2.00pm**

Mrs A Dobbins A.C.I.B.  
Town Clerk

## **AGENDA**

Residents are invited to give their views to the Community Youth Council on issues on this agenda or raise issues for future consideration, before the start of this meeting. Residents may also speak during the meeting on agenda items only, ***at the invitation of the Chairman.***

### **1. APOLOGIES**

To accept any apologies for absence

### **2. DECLARATIONS OF INTEREST**

To receive any declarations of Disclosable Pecuniary interests or other Disclosable Interests from members regarding items appearing on this agenda.

### **3. YOUTH MAYOR'S ANNOUNCEMENTS**

To receive any announcements from the Youth Mayor.

### **4. ITEMS BROUGHT TO MEMBERS ATTENTION BY THE TOWN CLERK**

### **5. MINUTES**

To consider the adoption of the minutes of the meeting held on 5<sup>th</sup> December 2018 attached to this agenda.

### **6. MATTERS OF REPORT FROM THE MINUTES (for information)**

To receive any matters of report from the minutes

## **7. PUBLIC TRANSPORT IN THE AREA**

To consider any issues relating to public transport.

## **8. POLICING IN PERSHORE**

To consider any issues relating to policing in Pershore

## **9. YOUTH COUNCIL PROJECTS**

a. Members are asked to consider arrangements for the proposed sport related activities in school to raise funds for the zip wire.

Recommendation:- Members views are requested.

b. Members are asked to consider arrangements for the proposed refreshments to be provided in school at parents' evenings in January and February.

Recommendation:- Members views are requested.

c. Members are advised that the Town Hall has been booked for coffee mornings on 16<sup>th</sup> February and 16<sup>th</sup> March and are now asked to consider arrangements for these two events.

Recommendation:- Members views are requested.

d. Members are advised that the Clerk has applied for a grant from Pershore Rotary Club as agreed.

e. Members are advised that the Clerk has contacted Tesco and Waitrose to ascertain how the project can be included in their token schemes.

## **10. ENVIRONMENT ISSUES**

To consider any environment issues including a report from the Eco Group

## **11. RIVERSIDE YOUTH CENTRE**

To consider any issues relating to the Riverside Youth Centre.

## **12. WAR GRAVES SERVICE**

Unfortunately neither Youth Cllr Coleman nor Youth Cllr King were available to attend the Christmas event at the war graves. However, as historically this event was organised by the youth of the town, members are asked to consider whether this is something they may wish to organise in the future. If so, members are asked to authorise the Clerk to discuss the possibility with the Royal British Legion.

Recommendation:- Members views are requested.

## **13. ITEMS FOR FUTURE AGENDA**

To receive any items for future agenda

#### **14. ITEMS FOR INFORMATION**

To receive any items for information.

#### **15. DATE OF NEXT MEETING**

Members are advised that the next meeting of the Youth Council will be held on Wednesday 6<sup>th</sup> February at the Town Hall.

Future dates for meetings (all at 2.00pm) are as follows:-

6<sup>th</sup> March at school  
3<sup>rd</sup> April at the Town Hall  
1<sup>st</sup> May at school  
5<sup>th</sup> June at the Town Hall  
3<sup>rd</sup> July at school